

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

STEVEN JOHN MCCAIN  
932 Hwy. 158  
Colfax, LA 71417

2. Office Sought (Include title of office as well)

SHERIFF  
GRANT

OFFICE USE ONLY

Report Number: 51658

Date Filed: 10/12/2015

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 9/15/2015 through 10/4/2015

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

COLFAX BANKING COMPANY  
625 EIGHTH STREET  
COLFAX, LA 71417

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report RHONDA L RACHAL

Daytime Telephone 318-442-1608

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 12th day of October, 2015.

Steven John McCain

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-627-0080

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,200.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 9,200.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 9,200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 12,208.90
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 12,208.90

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 23,168.03
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 9,200.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 12,208.90
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 20,159.13

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOE ALLEN 520 OLD JEFFERSON HWY MONTGOMERY, LA 71454  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$100.00	\$100.00
BAYOU GAPPE FARMS LLC 141 GAUT SKIN LANE COLFAX, LA 71417  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$500.00	\$500.00
RICK FARRAR 1603 MELROSE ST. PINEVILLE, LA 71360  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/25/2015	\$1,000.00	\$1,000.00
RANDELL FLETCHER 4299 HWY 71 COLFAX, LA 71417  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$200.00	\$200.00
DARRELL GLASCOCK 1519 NETHERLIN DR. PINEVILLE, LA 71360  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$250.00	\$250.00
BARRY HINES 150 EVANSHEL LANE ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/25/2015	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
W T MCCAIN, III PO BOX 4418 PINEVILLE, LA 71360  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$250.00	\$250.00
BARRY MITCHELL 184 COOPER ROAD ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/30/2015	\$2,500.00	\$2,500.00
JOHN NUGENT 3684 HWY 500 GEORGETOWN, LA 71432  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/25/2015	\$500.00	\$500.00
PAUL HARGIS DDS LLC 20970 HWY 8 DRY PRONG, LA 71423  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$300.00	\$300.00
WILLIAM POE 36332 TOULOUSE ST. PRAIRIEVILLE, LA 70769  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$1,000.00	\$1,000.00
CECIL ROGERS 428 EAST MEADE ROAD POLLOCK, LA 71467  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2015	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$5,550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
KENNETH VODA 1000 HWY 158 COLFAX, LA 71417  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/21/2015	\$100.00	\$100.00
WAGONER AND ASSOCIATES APPRAISALS, LLC 917 TWIN BRIDGES ROAD ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/21/2015	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$600.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 9,200.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>SUBTOTAL (this page) <u>\$0.00</u></span> <span>TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u></span> </div>			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A RENTAL GALLERY 538 MACARTHUR DR ALEXANDRIA, LA 71303	09/17/2015	HELIUM TANK RENTAL	\$ 179.85
A RENTAL GALLERY 538 MACARTHUR DR ALEXANDRIA, LA 71303	09/25/2015	HELIUM TANK RENTAL	\$ 196.04
BON DIEU FALLS P.O. BOX 99 MONTGOMERY, LA 71454	09/24/2015	BOOTH SPACE RENTAL	\$ 30.00
CAROLS CREATIONS 508 8TH ST. COLFAX, LA 71417	09/25/2015	SHIRTS	\$ 970.20
DELTA WATERFOWL 113 SUZY DRIVE DRY PRONG, LA 71423	09/26/2015	UNDERWRITING/ADVERTISING	\$ 275.00
DRY PRONG HISTORICAL SOCIETY P.O. BOX 253 DRY PRONG, LA 71423	09/21/2015	ANNUAL HISTORICAL DAY EVENT DONATION/ADVERTISEMENT	\$ 50.00
EYES WIDE OPEN RADIO P.O. BOX 13667 ALEXANDRIA, LA 71315	09/27/2015	ADVERTISEMENT	\$ 1,000.00
FRANKLIN PRESS 1391 HIGHLAND RD BATON ROUGE, LA 70802	09/30/2015	BROCHURES	\$ 3,774.14
3. SUBTOTAL (optional)			\$6,475.23
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KIM GARLINGTON 743 FLETCHER LOOP MONTGOMERY, LA 71454	09/19/2015	MEALS FOR STAFF	\$ 60.00
GENE'S JIFFY PRINT INC. 1764 JACKSON STREET ALEXANDRIA, LA 71301	09/18/2015	STATIONARY	\$ 172.22
GEORGETOWN HIGH SCHOOL PO BOX 99 GEORGETOWN, LA 71432	09/24/2015	ADVERTISEMENT	\$ 50.00
GRANT HIGH SCHOOL BASKETBALL 17779 HWY 167 DRY PRONG, LA 71423	09/24/2015	RENEWAL OF SIGN/ADVERTISEMENT	\$ 100.00
BENTLEY HENSEL 717 NORTH BAYOU RAPIDES ALEXANDRIA, LA 71303	09/21/2015	DIGITAL ADVERTISING	\$ 3,022.45
JMC ENTERPRISES OF LA 1025 CHIPPENHAM DR. BATON ROUGE, LA 70808	10/02/2015	DEMOGRAPHIC CONSULTING	\$ 1,250.00
MIKE HEALEY PRODUCTIONS, INC. 143 LINEAR DR. MONROE, LA 71203	09/15/2015	PRODUCTION SERVICES	\$ 395.00
MONTGOMERY HIGH SCHOOL PO BOX 428 MONTGOMERY, LA 71454	09/17/2015	ADVERTISEMENT	\$ 100.00
3. SUBTOTAL (optional)			\$5,149.67
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MONTGOMERY HIGH SCHOOL PO BOX 428 MONTGOMERY, LA 71454	10/02/2015	ADVERTISEMENT	\$ 100.00
MONTGOMERY METHODIST CHURCH 1128 CADDO ST. MONTGOMERY, LA 71454	10/02/2015	MEALS FOR STAFF	\$ 84.00
RED RIVER YOUTH FOOTBALL LEAGUE 101 IBERIA LANE PINEVILLE, LA 71360	09/25/2015	SPONSORSHIP FOR YOUTH BALL TEAM	\$ 400.00
3. SUBTOTAL (optional)			\$584.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 12,208.90

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